

# Withdrawal/Redaction Sheet (George Bush Library)

Doc. No. / Type	Subject/Title	Date	Restriction	Classification
01. Contact Sheet	Re: P06369 [Redaction: Frames 4-10] (1 pp.)	9/18/89	(b)(3)	

**Collection:**

**Record Group:** Bush Presidential Records  
**Office:** Photographic Office, White House  
**Series:** Contact Books  
**Subseries:**  
**WHORM Cat.:**  
**File Location:** Book 64 [P6300 - P6399]

**Pinksheet Number:** amm1528  
**OA/ID Number:** 01263-R  
**Date Closed:** 11/10/2015  
**FOIA/Sys Case #:** 2015-1752-S  
**Re-review Case #:**  
**P-2/P-5 Review Case #:**